

**CITY OF PUNTA GORDA  
BUILDING DEPARTMENT  
QUALIFIED SUB CONTRACTORS LIST  
FOR OWNER/BUILDER'S**

JOB ADDRESS: \_\_\_\_\_

PERMIT # \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

PHONE # \_\_\_\_\_

CATEGORY	CITY CERT. #	COMPANY NAME
A/C-HARV-HVAC		
ALUMINUM- SOFFIT-FASCIA		
ALUMINUM ENCLOSURES		
ELECTRIC		
PLUMBING		
ROOFING		
SOLAR SYSTEMS		
SWIMMING POOL-SPA		
INSULATION		
ROUGH CARPENTRY		
FINISH CARPENTRY		
CONCRETE-FLOORS- DRIVEWAYS		
CONCRETE-FOOTERS		
CONCRETE-TIE BEAMS		
MASONRY		
CERAMIC-TILE		
MARBLE		
DRYWALL		
PAINTING		
SHUTTERS		
PLASTER/STUCCO		

<b>IRRIGATION</b>		
<b>WATER CONDITIONER</b>		
<b>STEEL ERECTORS</b>		
<b>GLASS/GLAZING</b>		
<b>HAND RAILS/GUARD RAILS</b>		
<b>CABINET INSTALLER</b>		
<b>TRASH HAULING</b>	<b>N/A</b>	

\_\_\_\_\_  
 Owner's Signature

State of \_\_\_\_\_

County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_  
 by \_\_\_\_\_, who is personally known to me or who has produced \_\_\_\_\_  
 \_\_\_\_\_ as identification.

\_\_\_\_\_  
 Signature Notary Public

**(SEAL)**